

我们的异象
基督公义联盟
建造众教会在基督里的合一以成为国家的道德根基 (约翰福音13:35)
10/11/2020
(第二稿)

我们是一群被神呼召而背负起神对于这个世代的使命的基督徒，也是领受这个异象，传扬这个异象，并实施这个异象的基督徒。

1. 教会：

是指永生神的众教会，不分支派和种族，她是耶稣基督用自己的血所买赎，也是以基督耶稣为中心，并且以整本新旧约圣经为教导和行事的原則。教会必须持守最基本的信仰原则：耶稣是道成肉身的救世主基督。

(策略：对待不反对我们的和不与我们相聚的教会的圣经原则。。。)

2. 教会的合一：

教会和各教派在末后世代失去见证的最根本的原因是失去了合一（约翰福音。。。），没有合一的教会，在内部就失去了活泼的生命，在教会外面（在社会文化各方面）就失去了光盐的见证，这是现今末后教会走上下坡路的严酷现实，也是众教会所面临的严峻挑战。

教会的合一必须依靠耶稣基督，也只能在耶稣基督里才能成就合一。没有合一就没有生命，没有生命就没有力量，没有力量就没有见证，没有见证就无法在世界/社会是盐（杀菌有味）是光（照亮引向）。而达到合一的唯一途径是诸教派和每个奉耶稣基督之名相聚的教会都以道成肉身的神儿子为方向，为目标，为生命的根基。

3. 教会与社会和国家的关系

教会不应该直接参与社会治理和国家政治，但是教会里的所有信徒都参与社会和国家的日常运行和管理。教会对于社会和国家的影响在于持续对信徒属灵生命的塑造和在整个社会中广传基督的福音，以及教导信徒在日常行事为人的过程中如何彰显耶稣基督的生命和荣耀。我们的异象是国家福音化，文化基督化，教会国度化的根源，动力和目标。

4. 教会与社会道德

法治和人权是世界每个国家发展的趋势和方向，西方国家的主要法律都有摩西十诫的雏形，但是新约的中心信息就是只有耶稣基督的救恩才能成就和实现十诫的目标，每一个重生得救的信徒都应该是造物主通过自己的独生子耶稣基督拯救人类，并成就旧约律法的见证。这也验证华夏传承中的道德仁义礼法，六者之间的先后次序，首先的是“道”，最后的是“法”。没有人心心里所持守的道德为根基，法治

只能是违法者更诡诈的手段和私利的渠道。而基督教会两千年的历史验证了西方文明发展的轨迹：基督信仰在社会治理的果子就是法治，自由和人权；而法治和人权的社会必须在基督信仰的大环境里才能正常的运转。也只有基督的信仰才是被历史验证过的可以支撑人类社会文明持续发展的道德根基。

5. 教会在基督里的合一与社会道德的根基

大家都公认欧洲教会的衰微，和北美教会的复兴，以及近年来北美教会也渐渐软弱，我们也同时见证历史上教会的兴衰，社会道德的兴衰，以及欧美国家文明的兴衰 几乎是同步显现的。这也验证了国家的法治人权和基督信仰而来的社会道德在一个国家治理中二者不可分割的关系，并且社会道德是法治人权的根基。为什么西方教会对于社会的影响会衰微软弱呢？因为教会失去了合一；为什么外表看起来很合一的教会（如天主教会）也会失去见证呢？因为持守的合一不是在基督耶稣里的合一。

6. 教会与共产党统治下的中国

基督的众教会，尤其是华人教会和在中国的众教会，在这个时代的使命：首先是要认清中国是当今一个被共产主义意识统治之下，并且与神的旨意为敌的无神政权；任何成熟的教会和接受本异象的教会，必须通过每周的教导和活动和社会影响，必须因着神的公义，圣洁和怜悯，声明教会对于任何黑暗势力及行为的立场，包括不符合神旨意的政府的政策以及政策的实施。并且鼓励信徒以和平手段参与声讨，纠正，和拯救被黑暗势力所捆绑所残害的生命和人民。只有这样，神的教会才能发挥出光盐的见证和功用，并引领华夏各民族在基督的光中行走（启示录。。）

7. 神至终的呼召

合一，教会的合一，人类的合一，宇宙的合一，都在耶稣基督里。。。 （罗马书。。。）

所以，“建造众教会在基督里的合一以成为国家的道德根基”的异象是对于两千年来教会与国家/社会关系的见证和持守，又是对于欧美国家教会目前状况的矫正和改进，同时也是耶稣基督对于整个人类的期盼和天父大爱的彰显。这方面需要在异象策略和实现计划的细节里有更深入的综述。

(完)

The Union of Christian Churches

10/11/2020 (first draft)

Our vision: To build the unity of the churches in Christ to become the moral foundation of nations. (John 17:21-23)

We are a group of Christians who have been called by God to bear God's mission for this age. Also, we receive this vision, preach this vision, and implement this vision.

1. The church

- a. It refers to the churches of the Living God, regardless of denominations or racial groups.
- b. She was purchased by Jesus Christ with his own blood, and it is centered on Christ Jesus. The whole Bible of the Old and New Testaments are principles for our teaching and practices. The church must uphold the most basic principle of faith: Jesus is the incarnated Christ the Savior.

2. The unity of the churches

- a. The most fundamental reason why the churches across denominations lose their testimony in this age is because of the loss of unity (Gospel of John...). If one church is not internally united, it shall lose its lively spiritual life; and if unity is lost across churches, their testimony in this world disappears in its surrounding society and culture. This is the harsh reality and the severe challenge facing all churches in this age.

- b. The unity of the church must rely on Jesus Christ, and unity can only be achieved in the Holy Spirit and in Jesus Christ. Without unity there is no life, without life there is no strength, with no strength then no witness, without witness, there is no way for the churches in this world/society to be salt (antiseptic and seasoning) or to be light (illuminating and directing). Furthermore, the only one way to achieve the unity that is for all denominations is for every awakening church in the name of Jesus Christ to take the incarnated Son of God, Christ, as the direction, goal, and foundation of their church life.

3. The relationship between the church and society (the nation)

- a. The Church should not directly participate in social governance and national politics, but all believers from the Church participate in the daily operation and management of society and the country.
- b. One church's impact on society and the nation lies in the continuous shaping of the spiritual life of believers, the spread of the Gospel of Christ throughout society, and the practice of Bible teaching in their daily life for the glory of our Trinity God. The foundation, motivation and ultimate realization of this vision will be national evangelization, cultural Christianization, and church's Kingdomation.

4. The Church and Social Morality

- a. The rule of law and human rights are the basics for every country in the world. The basic laws of Western

countries have the root pattern of the Ten Commandments, but the central theme of the New Testament is that only the salvation of Jesus Christ can accomplish the goal of the Ten Commandments. Every true believer is the testimony of God's calling for humanity.

b. Our 2,000-year history of the Christian Church has well correlated trajectory and development of Western civilization. The fruit of the Christian faith in its social environment is the rule of law, freedom and human rights; one society can only function properly over the foundation of the Christian faith. Only the Christian faith can be historically verified to support sustainable development of human civilization.

5. The Unity of the Church in Christ and the Foundation of Social Morality

a. It is known that the European churches have declined; and North American churches have experienced gradual weakness in recent years.

b. Also, we have witnessed the historical correlation between the rise and fall of social prosperity, social morality, and of western civilizations. This testifies the inseparable relationship between one country's rule of law and the social morality derived from faith. Why have churches lost their impact on society? Because the church lost unity. Why do churches that seem to be united (such as the Catholic Church) also lose their power? Because their unity is not one unity in Christ Jesus, but in an organizational way.

6. The Church and China under the Communist Party

a. In this era, the mission of the churches of Christ, especially the Chinese churches or the churches in China: first of all, must recognize that China is covered by a communist party who is atheistic and godless in ideology and is hostile to the will of God. Any mature church and church that accepts this vision should persistently declare God's justice, holiness, and mercy, and affirm the church's position on any critical social injustice and ungodly policies. Also, the Church should encourage believers to participate in peaceful and God pleasing social activities, so that God's will shall prevail.

7. God's Ultimate Calling

The unity, the unity of the church, the unity of mankind, and the unity of the universe in Jesus Christ is Trinity God's ultimate will for all of us. (Romans)

Therefore, the vision of "building the unity of the churches in Christ to become the moral foundation of the country" is a perseverance and testimony to the two thousand years' church history and its relationship to the nations and societies; it is a correction and improvement of the current churches' direction, and a manifestation of grace through Jesus Christ and the love from the Father. This will be explained in depth and details in the strategy document and implementation plan.

(End)

- By John Wang